MAR 22 3 37 PH '71
HAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603
OLLIE FARNSWORTH HORTON, DRAWDY, DILLARD, MARCHBANKS, CHA R. M. C.

STATE OF SOUTH CAROLINA.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that James W. Hicks

in consideration of Two Hundred Ninety One and 35/100 (\$291.35)-the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto. The City of Greenville, South Carolina, Its Successors and Assigns, Forever:

ALL water lines, mains, valves and appurtenances installed and located in, under or along Eastview Drive, County of Greenville, State of South Carolina, including approximately 1 - 2" Valve and 1,570' more or less of 2" Galv. Pipe and is shown on a drawing entitled, "James W. Hicks to the City of Greenville," attached hereto and made a part of this conveyance.

TOGETHER with all other mechanical parts and equipment appurtenant to said lines and all rights of way and easements necessary or incident to the operation, maintenance, repair or replacement of said water lines and appurtenances.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 220d day of	March 19(⊥.
SIGNED, sealed and delivered in the presence of	James W. Hicks :(SEAL)
Ci Timeh Sulli	(SEAL)
Jandra J. Clary	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE	DBATE  dersigned witness and made oath that (s) he saw the within named grantor(s) deed and that (s) he, with the other witness subscribed above witnessed the 1971.
STATE OF COURT STATE OF	ION OF DOWER  Public, do hereby certify unto all whom it may concern, that the undersigned before the and each, upon being privately and separately examined by

GIVEN under my hand and seal this

March day of

19 71

Notary Public for South Carolina My Commission Expires:
RECORDED this 22nd day of #21952 .19<u>71</u> .. at\_\_\_ 3:37 P. March

(SEAL)